

# **TOWN OF PEMBROKE**

## **BOARD OF SELECTMEN**

### **AGENDA**

**Wednesday, November 4, 2020 at 7:00 p.m.**

**VETERANS' HALL, ROOM #6**

**100 CENTER STREET, PEMBROKE**

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Board of Selectmen will be conducted in person in the Town Hall's Veterans Hall and via remote participation of board members via Zoom. Specific information and the general guidelines for remote participation by parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at <https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law>.

Members of the public who want to attend in person may, or may watch the meeting in the following manner:

**TV:** live on Comcast Government channel 15

**Livestream:** [www.pactv.org/prime](http://www.pactv.org/prime), or via replay at [www.pactv.org](http://www.pactv.org)

#### **Scheduled Appointment**

Common Victualer's License Application: Makram Pizza, Inc. d/b/a Pembroke Famous Pizza, 125 Church Street, Ayad Makram, Manager

Veteran's Agent, Town Memorial Committee: Update on Veteran's Day Virtual Activities

Willard J. Boulter Jr., Request for Letter of Support to Restore Funding for Scenic River Protection (NSRWA)

#### **Board Action Items**

Vote Recommendation of Cultural Council to Appoint Two (2) Members, Carol Watches, Margaret Woll

Vote Recommendation of Herring Fisheries: Appoint Robert McCarthy (24 Glenwood Road) and Robert McCarthy, Jr. of 274 High Street

#### **PUBLIC HEARING**

**7:30 PM: TAX ASSESSORS' FY21 TAX CLASSIFICATION HEARING**

#### **Board Action Items**

Discussion and Vote Regarding MMA's Best Practice "Conduct and Civility of Public Officials"

Vote to Enact Public Comment Policy

Vote to Accept Minutes of October 7, 2020 and October 21, 2020

#### **Town Manager's Report**

#### **Upcoming Issues**

Nov. 18: Joint Interim Appointment with Planning Board (Chair): Two Members to Fill Interim Vacancies

**Executive Session under M.G.L. c.30A, Sec. 21(6)** to consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body; Hobomock Street (D1-6) proposed solar farm (c.61B) and (7) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; HIPAA voting of Ambulance Fund Abatements and Open Meeting Law, MGL c.30A §21 voting of executive session minutes.

*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted.*

**Posted 11-02-2020 at 6:00 pm**