



**TOWN OF PEMBROKE  
BOARD OF SELECTMEN**

**AGENDA**

**Wednesday, August 26, 2020 at 7:00 p.m.  
VETERANS' HALL, ROOM #6  
100 CENTER STREET, PEMBROKE**

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Board of Selectmen will be also be conducted in person and via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at <https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law>. Members of the public who want to attend in person may, or may watch the meeting may do so in the following manner:

**TV:** Comcast Government channel 15 live at 7:00 pm

**Livestream:** [www.pactv.org/watch/prime](http://www.pactv.org/watch/prime), or via replay at [www.pactv.org](http://www.pactv.org)

**Scheduled Appointment**

- 7:00 Nick Wilson, Gather LLC: Request to Add Outdoor Live Entertainment – Movie Screen/Speaker, Parking Lot (Drive-In Style) Thursday/Friday/Saturday 6pm-9pm  
7:15 Andrew Herman, Soundcheck Studios: Extend Current Schedule to December 1st

**Board Action Items**

Request of Police Chief: Appoint James Muscato as Pembroke Special Police Officer  
Review and Vote: CARES Act Reimbursable Expenses  
Vote to Approve Minutes of July 22, 2020 and August 5, 2020

**Town Manager's Report**

**Ask the Selectmen**

**Upcoming Issues**

- Sept. 9, 7:30 pm PUBLIC HEARING: iGolf Centers, Inc. Change of Location from 140 Corporate Park Suite 2000 to 296 Old Oak Street  
TBD Open Warrant for Fall Town Meeting – Dates to be Determined

*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted.*

**Posted 08-24-2020 at 6:00 pm**