



**TOWN OF PEMBROKE
BOARD OF SELECTMEN
REMOTE/VIRTUAL AGENDA**

Tuesday, April 28, 2020 at 3:00 p.m.

REMOTE PARTICIPATION (ZOOM Application)

Participation email at: selectmen@townofpembroke.ma.gov or phone at: 781-709-1402 (3pm-4pm)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at <https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law>. For this meeting, members of the public who wish to watch the meeting may do so in the following manner:

TV: Comcast Government channel 15 live at 3:00 pm

Livestream: www.pactv.org/watch/prime, replay within 24 hours www.pactv.org On Demand

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Pembroke website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

Scheduled Appointment

3:00 Representative Josh Cutler – Legislative Update

Board Action Items

Discussion and Possible Vote to Reschedule Selectmen's Meetings to Wednesday at 7:00 pm Weekly
Discussion and Review of FY20 Budget Reductions
Review Annual Town Meeting Articles 6, 9 and 15 for Recommendations
Vote to Accept the Minutes of February 25, 2020

Town Manager's Report

Ask the Selectmen

Upcoming Issues

May 5/6	Review Annual Town Meeting Articles 17, 33, 34, 35 for Recommendations
May 12/13	Further FY21 Budget Update, Articles One through Four, Capital Article Five
May 19	State Senate Election – Consolidated Precincts all at Town Hall, 100 Center Street
TBD	Additional Questions Answered on Remaining Articles
June 16	Annual Town Meeting
June 20	Annual Town Election

All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted. Posted 04-24-2020 at 2:00 pm