

# **TOWN OF PEMBROKE BOARD OF SELECTMEN**

### REMOTE/VIRTUAL AGENDA

Tuesday, April 14, 2020 at 3:00 p.m.

# **REMOTE PARTICIPATION (ZOOM Application)**

Participation email at: selectmen@townofpembrokemass.org or phone at: 781-709-1402 (3pm-4pm)

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at https://www.pembroke-ma.gov/home/news/governors-order-suspendingcertain-provisions-open-meeting-law. For this meeting, members of the public who which to watch the meeting may do so in the following manner:

TV: Comcast Government channel 15 live at 3:00 pm

Livestream: www.pactv.org/watch/prime, replay within 24 hours www.pactv.org On Demand No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Pembroke website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

## **Scheduled Appointment**

- 3:00 Representative Josh Cutler Legislative Update
- 3:10 Emergency Management Update, COVID-19: Lieutenant Wendy LaPierre
- 3:15 Town Accountant Michael Buckley FY21 Budget Update

#### **Board Action Items**

Vote Recommendation of Financial Management Team to Postpone Tax Due Date to June 1 Review Annual Town Meeting Articles 6, 9 and 15 for Recommendations Vote to Accept the Minutes of March 3, March 4, March 10, 2020

# **Town Manager's Report**

### Ask the Selectmen

#### **Upcoming Issues**

- April 21 Review Annual Town Meeting Articles 17, 33, 34, 35 for Recommendations Further FY21 Budget Update, Articles One through Four, Capital Article Five May 12
- State Senate Election Consolidated Precincts all at Town Hall, 100 Center Street May 19
- Additional Questions Answered on Remaining Articles **TBD**
- June 16 **Annual Town Meeting**
- **Annual Town Election** June 20

The next regularly scheduled meeting of the Board of Selectmen is April 28, 2020 at 3:00 pm