

## TOWN OF PEMBROKE BOARD OF SELECTMEN SCHOOL COMMITTEE

## **AGENDA**

Tuesday, March 3, 2020 at 7:00 p.m.

NORTH PEMBROKE ELEMENTARY SCHOOL LIBRARY
72 PILGRIM ROAD, PEMBROKE

## **OPEN SESSION**

Call to Order

## EXECUTIVE SESSION under M.G.L. c.30A, Sec. 21(3)

To discuss strategy with respect to collective bargaining if an open meeting will have a detrimental effect on the bargaining position of the public body, and the chair so declares, regarding general negotiation strategy

The next regularly scheduled meeting of the Board of Selectmen is March 10, 2020