



**TOWN OF PEMBROKE  
BOARD OF SELECTMEN**

**AGENDA**

**Tuesday, March 12, 2019 at 7:30 p.m.**

**VETERAN'S HALL, ROOM #6  
100 CENTER TREET, PEMBROKE**

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**PUBLIC HEARING**

**7:30pm PUBLIC HEARING: New Class II Auto Dealer's License, Felipe's Towing Corporation, 520 Washington Street (Office with No Storage, No Display)**

**Board Action Items**

Vote to Approve the Minutes of March 5, 2019

**Old Business**

**Town Manager's Report**

**Ask the Selectmen**

**New Business**

**Upcoming Issues**

March 19 - April 23: Consider Recommendations on All Warrant Articles

April 23: Sign Special w/in Annual Warrant and Annual Warrant to Post April 30, 2019

May 14: Annual Town Meeting

**Executive Session under M.G.L. c.30A, Sec. 21 (3)** to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares: Superior Officers contract and DPW Union grievance

The next regularly scheduled meeting of the Board of Selectmen is  
Tuesday, March 19, 2019