



**TOWN OF PEMBROKE  
BOARD OF HEALTH  
EMERGENCY MEETING  
REMOTE/VIRTUAL AGENDA**

**Tuesday, July 14, 2020 at 7:00 p.m.**

**REMOTE PARTICIPATION (ZOOM Application)**

**Participation email at: [selectmen@townofpembroke.ma.us](mailto:selectmen@townofpembroke.ma.us) or phone at: 781-293-3844**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Pembroke website, at <https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law>. For this meeting, members of the public who wish to watch the meeting may do so in the following manner:

**TV:** Comcast Government channel 15 live at 7:00 pm

**Livestream:** [www.pactv.org/watch/prime](http://www.pactv.org/watch/prime), replay within 24 hours [www.pactv.org](http://www.pactv.org) On Demand

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Pembroke website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

**Board Action Items**

Discussion and Vote: Issue Health Order Requiring Annual Town Meeting to be Held Outdoors

**Health Agent's Report**

**Upcoming Issues**

July 20, 7:00

Next Regularly Scheduled Meeting

*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted. Posted 07-13-2020 at 3:45 pm*