

# Town of Pembroke Board of Assessors

## **AGENDA**

**December 11, 2017 Monday evening, 5:30 p.m.  
Pembroke Town Hall**

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### **Items to sign:**

Monthly Report of Abatements  
Chapter Lien

### **Items to consider:**

1. Review minutes (11-27-17)
2. Request for proposal Quinquennial Certification FY2019 through FY2023.
3. New Business
4. Old Business

### **Executive Session: 5:45 p.m.**

Board will convene in executive session under MGL c30A, Sec 21 (a) 7, to comply with, or act under the authority of MGL c59, Sec 60.

### **Appointments:**

**none**

*PLEASE NOTE THAT THE BOARD MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA, ALSO, IF IT SO VOTES, THE BOARD MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.*

Posted 12-6-17, 9:20AM