



**TOWN OF PEMBROKE  
AFFORDABLE HOUSING COMMITTEE  
REMOTE/VIRTUAL AGENDA**

**Monday, November 9, 2020 at 7:00 p.m.**

**REMOTE MEMBER PARTICIPATION (ZOOM Application)**

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Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s.18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Pembroke Affordable Housing Committee will be conducted via remote participation of its members to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting (public hearings) can be found on the Pembroke website, at <https://www.pembroke-ma.gov/home/news/governors-order-suspending-certain-provisions-open-meeting-law>. For this meeting, members of the public who wish to watch the meeting may do so in the following manner:

**TV:** Comcast Government channel 15 live

**Livestream:** [www.pactv.org/watch/prime](http://www.pactv.org/watch/prime), replay within 24 hours [www.pactv.org](http://www.pactv.org) On Demand

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately view the proceedings in real time. In the event that we are unable to do so, despite best efforts, we will post on the Pembroke website an audio or video recording, transcript or other comprehensive record of proceedings as soon as possible after the meeting.

- 1. Call to Order**
- 2. Scheduled Appointments**  
Introduce and Meet Potential New Members
- 3. Committee Action Items**  
Approve Minutes of Past Meeting(s), if Available  
General Discussion and Update Regarding Zoning Articles for Town Meeting  
Set 2021 Meeting Schedule and Discuss General Topics for Consideration

*The above topics represent what the chairman of the Affordable Housing Committee reasonably anticipates will be discussed at this meeting at the time this notice was posted.*

**Posted 11-03-2020 at 4:00 pm**