

**TOWN OF PEMBROKE**

BOARD:	Advisory Committee
Date:	TUESDAY, 26 April 2016 @ 7:30 PM
Location:	Room 13, Town Hall
Authorized Signature:	Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
26 April 2016**

**Appointments**

**Correspondence:**

**Minutes:**

**Old Business:**

- FY17 Budget Review
- Annual and Special Town Meeting Warrant Articles

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 4/22/2016, 2:25 pm