

TOWN OF PEMBROKE

BOARD: Advisory Committee
Date: Monday, January 8, 2018
Location: Room 13, Town Hall
Authorized Signature: Linda Peterson, Chairperson

ADVISORY COMMITTEE

AGENDA

08 January 2018

Appointments:

Correspondence:

- Annual Report due to Selectmen's Office January 31, 2018
- Community Compact Program Signing – February 1, 2018

Minutes:

- Of meeting held on 18 December, 2017

Old Business:

New Business:

Any other unscheduled business following posting of this agenda*

Posted 12-28-17, 2:50PM