

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: TUESDAY, 18 October 2016 @ 6:30PM  
Location: PEMBROKE HIGH SCHOOL  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
18 October 2016**

**Appointments**

- 7:00PM – SPECIAL TOWN MEETING

**Correspondence:**

- Open Meeting Law Compliance Training – October 25, 2016, 6:00PM Veteran's Hall

**Minutes:**

- Of meeting held 03 October 2016

**Old Business:**

- Review, discuss and vote the Warrant Article added by Board of Selectmen

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 10-11-16, 8:38 AM