

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, 12 September 2016 @ 7:30 PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
12 September 2016**

**Appointments**

**Correspondence:**

- Governor Charles Baker's Act to Modernize Municipal Government

**Minutes:**

- Of meeting held on 25 July 2016

**Old Business:**

**New Business:**

- STM Warrant Articles

Any other unscheduled business following posting of this agenda\*

Posted 9-7-16, 10:18 AM