

**TOWN OF PEMBROKE**

BOARD:	Advisory Committee
Date:	Monday, July 22, 2019
Time:	7:00PM
Location:	First Floor Conference Room, Town Hall
Authorized Signature:	Linda Peterson, Chairperson

**ADVISORY COMMITTEE**

**AGENDA**

**July 22, 2019**

**Appointments:**

- Michael Buckley, Town Accountant – FY19 Year End Bills

**Correspondence:**

**Minutes:**

- Of meeting held on June 24, 2019

**Old Business:**

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 7-2-19, 9:51AM