

**TOWN OF PEMBROKE**

BOARD:	Advisory Committee
Date:	Monday, June 3, 2019
Time:	7:00PM
Location:	First Floor Conference Room, Town Hall
Authorized Signature:	Stephen Curley, Chairperson

**ADVISORY COMMITTEE**

**AGENDA**

**June 3, 2019**

**Appointments:**

**Correspondence:**

- Board of Selectmen Reorganization

**Minutes:**

- Of meeting held on May 14, 2019

**Old Business:**

**New Business:**

- Advisory Committee Reorganization

Any other unscheduled business following posting of this agenda\*

Posted 5/28/19, 10:55AM