



**TOWN OF PEMBROKE  
BOARD OF SELECTMEN**

**AGENDA**

**Monday, November 2, 2015 at 7:00 p.m.**

**VETERAN'S HALL, ROOM #6  
100 CENTER STREET, PEMBROKE**

*amended*

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**Announcements**

**Scheduled Appointments and PUBLIC HEARINGS**

Scheduled Appointment

7:00 PM Eric Frisbee: Eagle Scout Project Request, Peter's Well

7:15 PM Recreation Director Susan Roche: Project Update, Community Center Rear Field

7:40 PM Request for Property Redemption: 9 Johnson Street, Mark & Jacqueline Weber  
Erich J. Hasselbacher, Esq. of Shechtman, Halperin, Savage, LLP for Mortgage Lender

**PUBLIC HEARING**

**7:30 PM UNDERGROUND STORAGE TANK PERMIT:** 223 Church Street, Map G-15 Parcel 32  
Colbea Enterprises, LLC, Shell Gasoline Station

**Board Action Items**

Recommendation of Town Treasurer: Vote to Accept Two (2) Parcels as Tax Possession Properties  
103 Toole Trail, Assessor's parcel ID# B5-94 and 16 Fairview Avenue, Assessor's Parcel ID# A6-99  
Recommendation of Police Chief: Vote to Appoint Special Police Officers, for SEMLEC Team  
Accept the Resignation of James Hannon from the North River Commission  
Consider Request for Appointment: Patricia DeVore, 60 Allen Street to the Conservation Commission  
Consider Permit Application, Fishing Tournament: Daniel Rose of Rayn-Water Bass Club 10/2/2016  
Vote to Accept Minutes of October 19, 2015 and October 27, 2015

**Old Business**

Landfill Solar Project Discussion: Win Sargent

**Town Administrator's Report**

**Ask the Selectmen**

**New Business**

**Upcoming Issues**

November 9: 7:00 pm, Town Memorial Committee Veteran's Day Activities Update  
November 16: NO MEETING  
November 17: at 72 Pilgrim Road: 7:00 pm Board of Selectmen; 7:30 pm Joint with School Comm.  
November 30: 7:30 pm, Board of Assessor's Tax Classification Hearing  
December 7: Annual License Renewal Vote  
TBD: Reps from MassDOT Div. of Aeronautics, FAA: Air Field Regulation

**Executive Session**

The next regularly scheduled meeting of the Board of Selectmen is November 9, 2015

*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted.*

Posted 10-29-15, 4:18 PM, amended 10-30-15, 2:54 PM