



**TOWN OF PEMBROKE
BOARD OF SELECTMEN**

AGENDA

Monday, November 2, 2015 at 7:00 p.m.

**VETERAN'S HALL, ROOM #6
100 CENTER STREET, PEMBROKE**

Announcements

Scheduled Appointments and PUBLIC HEARINGS

Scheduled Appointment

7:00 PM Eric Frisbee: Eagle Scout Project Request, Peter's Well

7:15 PM Recreation Director Susan Roche: Project Update, Community Center Rear Field

7:40 PM Request for Property Redemption: 9 Johnson Street, Mark & Jacqueline Weber
Erich J. Hasselbacher, Esq. of Shechtman, Halperin, Savage, LLP for Mortgage Lender

PUBLIC HEARING

7:30 PM UNDERGROUND STORAGE TANK PERMIT: 223 Church Street, Map G-15 Parcel 32
Colbea Enterprises, LLC, Shell Gasoline Station

Board Action Items

Recommendation of Town Treasurer: Vote to Accept Two (2) Parcels as Tax Possession Properties
103 Toole Trail, Assessor's parcel ID# B5-94 and 16 Fairview Avenue, Assessor's Parcel ID# A6-99
Recommendation of Police Chief: Vote to Appoint Special Police Officers, for SEMLEC Team
Accept the Resignation of James Hannon from the North River Commission
Consider Request for Appointment: Patricia DeVore, 60 Allen Street to the Conservation Commission
Consider Permit Application, Fishing Tournament: Daniel Rose of Rayn-Water Bass Club 10/2/2016
Vote to Accept Minutes of October 19, 2015 and October 27, 2015

Old Business

Town Administrator's Report

Ask the Selectmen

New Business

Upcoming Issues

November 9: 7:00 pm, Town Memorial Committee Veteran's Day Activities Update
November 16: NO MEETING
November 17: at 72 Pilgrim Road: 7:00 pm Board of Selectmen; 7:30 pm Joint with School Comm.
November 30: 7:30 pm, Board of Assessor's Tax Classification Hearing
December 7: Annual License Renewal Vote
TBD: Reps from MassDOT Div. of Aeronautics, FAA: Air Field Regulation

Executive Session

The next regularly scheduled meeting of the Board of Selectmen is November 9, 2015

All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted.

Posted 10-29-15, 4:19 PM