



**TOWN OF PEMBROKE  
*BOARD OF SELECTMEN***

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**AGENDA**

**Special Meeting**

**Tuesday, November 17, 2015 at 6:30 p.m.**

**Conference Room  
NORTH PEMBROKE ELEMENTARY SCHOOL, 72 PILGRIM RD.**

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**I. 6:30 pm Executive Session**

Executive Session pursuant to G.L. Chapter 30A, Section 21(a)(2), to conduct collective bargaining session with the Firefighters, and specifically, to hear a grievance filed by the Firefighters Union, as the hearing of a grievance is an extension of collective bargaining.

**II. 7:00 pm Open Session**

Vote to Exchange GATRA Vehicles: Intergovernmental Agreement  
Consider Fishing Tournament Application: Michael Morrissey, Mass Bass Busters 6/26/2016  
Vote to Accept Minutes of November 9, 2015

**IV. 7:30 pm Joint Executive Session with Pembroke School Committee**

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; preliminary strategy discussion with the Pembroke School Committee.

**NOTE:** The next regular meeting of the Board of Selectmen will be Monday, November 30, 2015, @ 7:00 pm in the Veteran's Hall

Posted 11-13-15, 2:40 PM