

# Town of Pembroke Board of Assessors

## AGENDA

**May 4, 2015, Monday evening, 5:30 p.m.**  
**Pembroke Town Hall – Suite 14**

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### **Items to sign:**

Abatement(s)  
Exemption(s)  
Chapter Lien(s)  
Monthly Report of Abatements

### **Items to consider:**

1. State Ethics
2. Solar Update
3. New Business
4. Old Business

### **Appointments:**

none

***PLEASE NOTE THAT THE BOARD MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA, ALSO, IF IT SO VOTES, THE BOARD MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.***

**Posted 4-30-15, 7:27 AM**