



**TOWN OF PEMBROKE
BOARD OF SELECTMEN**

AGENDA

Monday, May 18, 2015 at 7:00 p.m.

**VETERAN'S HALL, ROOM #6
100 CENTER STREET, PEMBROKE**

1. Announcements

May 30, 2015 from 9:00 am to 1:00 pm: Household Hazardous Waste Day, Recycling Center

2. Scheduled Appointments and PUBLIC HEARINGS

- 7:00 Tom Weinreich, Co-Chairman: Commission on Disabilities 25th Anniversary
- 7:05 Linda Osborne, Chairman: Town Memorial Committee Memorial Day Activities Update
- 7:10 Brittney Boudreau, Abbondanza Pizzeria, LLC: Common Victualer's License Request
Abbondanza Pizzeria, 808 Washington Street
- 7:15 Richard Iacobucci, James McCollum: Town Election Petition Article & Ballot Questions

3. Board Action Items

Consider Road Closure: Stanley Kovalski Block Party, Avis Avenue, July 11 from 12pm-10pm
Consider COA Board's Recommendation: Vote to Appoint Anna Seery, OCES Representative
Consider ZBA Chairman Recommendation: Vote to Appoint Frederick Casavant IV, ZBA

Alternate

Consider Recreation Commission Request: Vote to Approve Playing Fields and Facilities Policy
Vote to Renew Lease, Mattakesett Street Playing Fields to Pembroke Youth Baseball, Inc.
Vote to Accept Land Donation from Town of Marshfield, Assessors Map as Parcel F16-6
Consider the Board of Selectmen's Summer Schedule
Vote the Minutes of the Meetings of May 11, 2015

4. Old Business

5. Town Administrator's Report

6. Ask the Selectmen

7. New Business

8. Upcoming Issues

- TBD: Renewal of Lease, Community Center to Pembroke Youth Hockey
- TBD: Renewal of Lease, Community Center to Center Pre-School
- TBD: Consider Request of Council On Aging Board to Amend By-laws
- TBD: Pathwalk Discussion with CPC Regarding Hobomock Street Project

9. Executive Session

To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

The next regularly scheduled meeting of the Board of Selectmen is June 1, 2015

All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted.

Posted 5-14-15; 4:37 PM