



**TOWN OF PEMBROKE  
SELECT BOARD  
AGENDA**

**Wednesday, September 13, 2023 at 7:00 p.m.**

**PEMBROKE TOWN HALL, VETERANS HALL  
100 CENTER STREET, PEMBROKE**

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**Announcements**

**PUBLIC HEARING**

**JOHN POIRIER, THE WOLVES DEN SPORTS AND ENTERTAINMENT, LLC: CVAA  
LIQUOR LICENSE APPLICATION TO BE EXERCISED AT 340 OAK ST**

**Scheduled Appointments**

Treasurer Kathleen McCarthy: Vote to Authorize Borrowing as Voted at Town Meeting

Senator Susan Moran: Announcement/Presentation of FY24 Local Aid Funding

Vote to Transfer Hobomock Arena License Package: Applicants (CV) = Bay State Ice Management, John Cashman and (LE and AD) = Albany Road – Hobomock LLC, Jake Rishel

**Board Action**

Vote to/Not to Exercise Right of First Refusal: 5 Barker Square Drive (40B), \$290,464

Vote to Accept Resignation of Kristianne Cullinane from Advisory Committee

Vote to Reappoint Linda McCollum to the Pembroke Cultural Council

Vote Recycling & Sustainability Committee Recommendation: Appoint Charles Marshall, 28 Kerri Ln

Discussion, Possible Vote: Transfer \$610 from Camp Pembroke Fund to Finance Cultural Exchange

Outing with Reps from Pembroke High School/Sister City Galileo Galilei of Alcorcon, ESP

Consider Applicants for Appointment to Pembroke General Bylaw Review Subcommittee: Scott

Chaharyn of 42 Gorham Ave, Fraser Townley of 247 Taylor St

Vote the Minutes of August 16 and August 21, 2023

**Town Manager's Report**

**Liaison Updates**

**Old/New Business**

**Community Comment**

**Upcoming Issues:**

September 27 Discussion and Vote: Town Meeting Warrant Article Recommendations

October 24 Fall Town Meeting

November 1 BOARD OF ASSESSORS: FY24 TAX CLASSIFICATION HEARING

**Executive Session under MGL c.30A, Sec. 21(4)** to discuss strategy regarding security devices at town facilities - EMP Shield; and **(7)** to comply with or act under the authority of any general or special law; Open Meeting Law, MGL c.30A 21 voting of executive session minutes.

*All regular Board meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board reasonably anticipates will be discussed at this meeting at the time this notice was posted. **Posted 09-11-2023 at 6:00 PM***