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## **PEMBROKE SCHOOL COMMITTEE**

### **Negotiations Subcommittee Meeting**

**January 6, 2020**

**Pembroke High School Library**

**4:00-8:00 PM**

### **AGENDA**

1. Call to Order
2. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(2) for negotiations with the PTA.
3. Adjourn

Posted 1-2-20, 11:11AM