

**PEMBROKE SCHOOL COMMITTEE**

**Negotiations Subcommittee Meeting**

**Monday, March 16, 2020**

**Pembroke High School Library**

**4:00 PM**

**AGENDA**

1. Call to Order
2. Executive session pursuant to M.G.L. Chapter 30A, Section 21(a)(2) for negotiations with the PTA.
3. Adjourn

Posted 3-12-20, 12:10PM