



## **PEMBROKE SCHOOL COMMITTEE MEETING**

**Monday, January 22, 2018**

**Town Hall – Veterans Hall, Room #6**

**100 Center Street, Pembroke**

**7:00 PM**

### **PLEASE NOTE LOCATION & TIME**

1. Call to Order
2. Attend Board of Selectmen Meeting
3. Executive Session Pursuant to Chapter 30A, Section 21(a)(3) to discuss a personal service contract as an open meeting may have a detrimental effect on the legal position of the School Committee, as declared by the Chair.

Posted 1-18-18, 3:47PM