



**PEMBROKE CONSERVATION COMMISSION
MEETING AGENDA**

Scheduled for: Monday, December 11, 2017 at 7:00PM

Location: Town Hall

*Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20.
Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.*

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ADMINISTRATIVE BUSINESS

7:00PM **Meeting Minutes**
November 27

Mail

Forms for signature

HEARINGS

7:10PM Notice of Intent (NOI) – 217 Wampatuck Street – Map B8, lot 64, 310 and 311 –
McGarrell (DEP File #)

AGENT'S REPORT

7:20PM Meeting at Brisan Way

Posted 12-6-17, 2:16PM