

# PEMBROKE CONSERVATION COMMISSION MEETING AGENDA

Scheduled for: Monday, June 26, 2017 at 7:30PM

Location: Town Hall

Agenda at time of posting includes topics reasonably anticipated by the chair. Open Meeting Law, G.L.c. 30A § 20. Agenda items, except hearings, may be taken out of order to make efficient use of time during the meeting.

#### **APPOINTMENTS**

#### **PUBLIC HEARINGS**

7:40PM Notice of Intent (NOI) – 253 Old Washington Street – Goodman

### **DISCUSSIONS**

7:50PM Expansion of Veteran's Memorial Park

## **ONGOING BUSINESS**

8:00PM Wild Parsnip

### **ADMINISTRATIVE BUSINESS**

8:05PM **Mail** 

8:10PM Minutes of the Meeting

June 5

8:15PM Forms to be signed

Payment voucher for Silver Lake Press, Inc. Payment voucher for Gatehouse Media MA

Posted 6-22-17, 4:12 PM