

Page 1 of 2

MINUTES OF THE SELECTMEN'S MEETING

Festival” at Sachem’s Point on Mattakeesett Street from 1:00 pm to 5:00 pm. There will be many activities and the hope is to raise money to afford gauges that measure water pressure and speed to be mounted on the fish ladders.

Eagle Scouts

Mr. Brown updated the Board on the Eagle Scout ceremonies he attended on behalf of the members on Sunday. Mr. Brown and the Board joined in congratulating Sean Spring and Christopher Perry in attaining the rank of Eagle Scout.

TOWN MANAGER'S REPORT

Department Head Meeting

Mr. Thorne advised the Board that there is a department head meeting on Friday at 10:00 am to review the upcoming town meeting and the warrant articles.

NEW BUSINESS

Mr. Boulter stated that the Herring Fisheries Commission has requested that the Board of Selectmen consider an upcoming request that will come from the Herring Superintendent. The Commission would like to have a few members appointed as wardens to enforce the rules and regulations of the migration route through citation authority. Mr. Boulter stated that the Commissioners have observed people throwing rocks and other debris at fish along the route, and over the weekend, there was a serious issue. Mr. Boulter concluded by stating that the Wardens would have the ability to ticket offenders and would carry identification in the form of badges. Mr. Trabucco stated that the Board would require town counsel’s recommendation and review once the request is received; Mr. Trabucco voiced concerns regarding possible benefits versus pitfalls of badges, the legalities of same and the related statutory authority empowering a warden. Mr. Boulter confirmed that the Board will have all of the information before the item is presented.

At 8:05 pm, Mr. Furlong read the upcoming issues from the agenda. Mr. Boyle moved to adjourn and Mr. Brown seconded the motion. The vote was unanimously in favor.

MATERIALS & EXHIBITS

Email, S. Shea RE: Associate Member Appointment (CoA/BOS/TM Office)

Email, R. Wall RE: SPO Appointment (PD/BOS/TM Office)

Draft Letter, J. Brown: School Committee/Selectmen re: legislative appeal (BOS/TM Office)

Article, Proposal and Commercial Real Estate RE: Entrepreneurship Center (BOS/TM Office)

Draft Minutes April 2, 2019 and April 9, 2019