



**TOWN OF PEMBROKE  
BOARD OF SELECTMEN**

**AGENDA**

**Monday, April 10, 2017 at 7:00 p.m.**

**VETERAN'S HALL, ROOM #6  
100 CENTER STREET, PEMBROKE**

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**Announcements**

**Scheduled Appointments**

**7:00 Superintendent of Schools Erin Obey: Discussion of Article 2, FY18 Budget**

**PUBLIC HEARINGS**

**NONE**

**Board Action Items**

Vote to Reopen Annual Town Meeting Warrant for Removal of Article 21/Insertion of New Article 21  
Review Remaining Annual Warrant Articles 2 through 7, 12 and 21 to Vote Recommendations  
Review Remaining Special within the Annual Warrant Article 2, Vote Recommendation  
Consider Recommendation of ZBA: Appointment of Christine Griffin, 53 Ingham Way  
Consider BOS Position and Possible Vote on "Safe Communities Act" (Massachusetts as Sanctuary State)  
Vote to Accept Minutes of April 3, 2017

**Old Business**

**Town Administrator's Report**

**Ask the Selectmen**

**New Business**

**Upcoming Issues**

April 24 at 7:30 pm: Joint Meeting with Advisory Committee, Town Moderator RE: ATM  
April 24: Sign Annual and Special within Annual Town Meeting Warrants  
May 1 at 7:00 pm: DPW Commissioners Presentation: Space and Needs Study Results  
May 9 at 7:00 pm: Annual Town Meeting, 80 Learning Lane, Pembroke (PHS)

**Executive Session under M.G.L. c.30A, Sec. 21**

(3) To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Town of Pembroke Water Wheel Committee; and to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Pembroke Police Superior Officers Association MOA

**There will be no meeting on April 17, 2017 in observance of Patriot's Day.  
All Town offices are closed.**

**The next regularly scheduled meeting of the Board of Selectmen is April 24, 2017**

*All regular Board of Selectmen's meetings are broadcasted live on Comcast channel 15, the Government channel, and recorded for airing at future dates. The above topics represent what the chairman of the Board of Selectmen reasonably anticipates will be discussed at this meeting at the time this notice was posted. **Posted 4-6-2017 at 3:45 pm***