

**TOWN OF PEMBROKE  
DEPARTMENT OF PUBLIC WORKS  
100 Center Street  
Pembroke, MA 02359**

**DPW Commissioners**

Paul Whitman, Chairman  
Jason Federico, Vice-Chairman  
Ben Bastianelli, Clerk

(781) 709-1425

(781) 709-1426

**DATE: October 15, 2018**

**MEETING PLACE: 100 Center Street**

**Time: 5:00 p.m.**

**AGENDA**

**5:00 p.m.** Payrolls, Warrants signed. Motion to approve 7/30/18 Meeting Minutes.

**New Business:**

**5:05 a.m.** General Discussion regarding Water Dept.

**5:30 p.m.** Irrigation Enforcement Discussion

**Old Business:**

Rt. 14:

**Schedule to finish**

**Punch list items**

STM

Swanberg Well Drilling results

Water Division Master Plan

**Correspondence:** none

**UNSCHEDULED BUSINESS AFTER POSTING AGENDA\***

**Director's Comments:**

**Posted 10-10-18, 9:57AM**