

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, 27 November @ 7:00 PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
27 November 2017**

**Appointments:**

**Correspondence:**

**Minutes:**

- Of meeting held on 13 November, 2017

**Old Business:**

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 11-20-17, 10:28AM