

**TOWN OF PEMBROKE**

BOARD: Advisory Committee  
Date: Monday, 16 October @ 7:00 PM  
Location: Room 13, Town Hall  
Authorized Signature: Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
16 October 2017**

**Appointments:**

- 7:00PM – Board of Selectmen, Town Moderator – to Review Process and Procedure for the Special Town Meeting scheduled for October 24, 2017

**Correspondence:**

**Minutes:**

- Of meeting held on 2, October, 2017

**Old Business:**

- Pembroke Liability Analysis Report (revised)

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 10/5/17, 9:43 AM