

**TOWN OF PEMBROKE**

BOARD:	Advisory Committee
Date:	Monday, 17 October 2016 @ 6:30PM
Location:	Veteran's Hall
Authorized Signature:	Linda Peterson, Chairperson

**ADVISORY COMMITTEE  
AGENDA  
17 October 2016**

**Appointments**

- 6:30PM – Meet with Board of Selectmen and Town Moderator – STM Discussion

**Correspondence:**

**Minutes:**

**Old Business:**

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 10-11-16, 8:35 AM