#### **TOWN OF PEMBROKE**

BOARD: Advisory Committee

Date: Monday, 25 April 2016 @ 7:30 PM

Location: Room 13, Town Hall

Authorized Signature: Linda Peterson, Chairperson

# ADVISORY COMMITTEE AGENDA 25 April 2016

## **Appointments**

# **Correspondence:**

## Minutes:

• Of meeting held on 21 April 2016

## **Old Business:**

• FY17 Budget Review

## **New Business:**

• Annual and Special Town Meeting Warrant Articles

Any other unscheduled business following posting of this agenda\*

Posted 4/21/2016, 12:00 PM