

**TOWN OF PEMBROKE**

|                       |                             |
|-----------------------|-----------------------------|
| BOARD:                | Advisory Committee          |
| Date:                 | Monday, July 2, 2018        |
| Time:                 | 7:00PM                      |
| Location:             | Room 13, Town Hall          |
| Authorized Signature: | Stephen Curley, Chairperson |

**ADVISORY COMMITTEE**

**AGENDA**

**2 July 2018**

**Appointments:**

**Correspondence:**

**Minutes:**

- Of meeting held on 18 July 2018

**Old Business:**

**New Business:**

Any other unscheduled business following posting of this agenda\*

Posted 6-27-18, 12:05PM