#### TOWN OF PEMBROKE

BOARD: Date: Location: Authorized Signature: Advisory Committee Monday, 14 November 2016 @ 7:30 PM Room 13, Town Hall Linda Peterson, Chairperson

# ADVISORY COMMITTEE AGENDA 14 November 2016

### Appointments

### **Correspondence:**

## Minutes:

• Of meeting held on 31 October 2016

# Old Business:

#### **New Business:**

• Prepare topics for discussion with Board of Selectmen

Any other unscheduled business following posting of this agenda\*

Posted 11-9-16, 10:50 AM